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BEFORE THE INSURANCE COMMISSIONER
OF THE STATE OF WASHINGTON

In the Matter of the Application
regarding the Conversion and
Acquisition of Control of Premera Blue
Cross and its Affiliates

No. G 02-45

NOTICE OF DEPOSITION

TO: **Steven Larsen**

AND TO: Michael Madden, the OIC Staff, and each of the other Intervenor Groups
herein, by and through their respective attorneys of record

NOTICE OF DEPOSITION

YOU, AND EACH OF YOU, WILL PLEASE TAKE NOTICE that the testimony
of **Steven Larsen** will be taken upon oral examination before a Notary Public at the
offices of Preston, Gates & Ellis, 925 4th Avenue, Suite 2900, Seattle, Washington, on
December 1, 2003, or such other date as may be arranged with counsel, commencing at
the hour of **9:00 a.m.** Such deposition shall be subject to continuance or adjournment
from time to time or place to place until completed, and shall be taken on the ground and
for the reason that said witness will give evidence material to the establishment of
Premera's case.

COPY

NOTICE OF DEPOSITION - 1

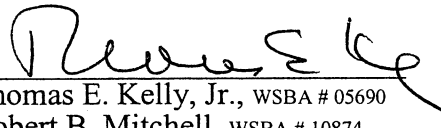
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PRESTON GATES & ELLIS LLP
925 FOURTH AVENUE
SUITE 2900
SEATTLE, WASHINGTON 98104-1158
TELEPHONE: (206) 623-7580
FACSIMILE: (206) 623-7022

1 DATED this th20 day of November, 2003.

2
3 PRESTON GATES & ELLIS LLP

4
5 By



Thomas E. Kelly, Jr., WSBA # 05690

Robert B. Mitchell, WSBA # 10874

6 Attorneys for PREMERA
7 and Premera Blue Cross
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NOTICE OF DEPOSITION - 2

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8 OF THE STATE OF WASHINGTON

9 In the Matter of the Application
10 regarding the Conversion and
11 Acquisition of Control of Premera Blue
12 Cross and its Affiliates

No. G 02-45

13 NOTICE OF DEPOSITION

14 TO: **Don Nemerov, PricewaterhouseCoopers**

15 AND TO: The OIC Staff and each of the Intervenor Groups herein, by and through their
16 respective attorneys of record

17 NOTICE OF DEPOSITION

18 YOU, AND EACH OF YOU, WILL PLEASE TAKE NOTICE that the testimony
19 of **Don Nemerov** will be taken upon oral examination before a Notary Public at the
20 offices of Preston, Gates & Ellis, 925 4th Avenue, Suite 2900, Seattle, Washington, on
21 **December 1 and 2, 2003**, commencing each day at the hour of **9:00 a.m.** Such
22 deposition shall be subject to continuance or adjournment from time to time or place to
23 place until completed, and shall be taken on the ground and for the reason that said
24 witness will give evidence material to the establishment of Premera's case.
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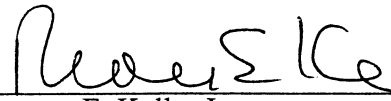
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5 Thomas E. Kelly, Jr., WSBA # 05690
6 Robert B. Mitchell, WSBA # 10874
7 Attorneys for PREMIERA
8 and Premiera Blue Cross
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9 In the Matter of the Application
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12 Cross and its Affiliates

No. G 02-45

13 NOTICE OF DEPOSITION

14 TO: **Patrick Cantilo, Cantilo & Bennett, L.L.P**

15 AND TO: The OIC Staff and each of the Intervenor Groups herein, by and through their
16 respective attorneys of record

17 **NOTICE OF DEPOSITION**

18 YOU, AND EACH OF YOU, WILL PLEASE TAKE NOTICE that the testimony
19 of **Patrick Cantilo** will be taken upon oral examination before a Notary Public at the
20 offices of Preston, Gates & Ellis, 925 4th Avenue, Suite 2900, Seattle, Washington, on
21 **December 1-2, 2003**, commencing each day at the hour of **9:00 a.m.** Such deposition
22 shall be subject to continuance or adjournment from time to time or place to place until
23 completed, and shall be taken on the ground and for the reason that said witness will give
24 evidence material to the establishment of Premera's case.
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NOTICE OF DEPOSITION - 1

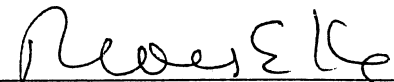
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925 FOURTH AVENUE
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TELEPHONE: (206) 623-7580
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1 DATED this 20th day of November, 2003.

2 PRESTON GATES & ELLIS LLP

3
4 By 
5 Thomas E. Kelly, Jr., WSBA # 05690
6 Robert B. Mitchell, WSBA # 10874
7 Attorneys for PREMERA
8 and Premera Blue Cross
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9 In the Matter of the Application
10 regarding the Conversion and
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No. G 02-45

**AMENDED NOTICE OF
DEPOSITION**

13
14 TO: **Aaron Katz**

15 AND TO: Premera Watch Coalition, the OIC Staff, and each of the other Intervenor
16 Groups herein, by and through their respective attorneys of record

17 **NOTICE OF DEPOSITION**

18 YOU, AND EACH OF YOU, WILL PLEASE TAKE NOTICE that the testimony
19 of **Aaron Katz** will be taken upon oral examination before a Notary Public at the offices
20 of Preston, Gates & Ellis, 925 4th Avenue, Suite 2900, Seattle, Washington, on **December**
21 **5, 2003**, commencing at the hour of **9:00 a.m.** Such deposition shall be subject to
22 continuance or adjournment from time to time or place to place until completed, and shall
23 be taken on the ground and for the reason that said witness will give evidence material to
24 the establishment of Premera's case.
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COPY

AMENDED NOTICE OF DEPOSITION - 1

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925 FOURTH AVENUE
SUITE 2900
SEATTLE, WASHINGTON 98104-1158
TELEPHONE: (206) 623-7580
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1 DATED this 20th day of November, 2003.

2 PRESTON GATES & ELLIS LLP

3
4 By Thomas E. Kelly, Jr.
5 Thomas E. Kelly, Jr., WSBA # 05690
6 Robert B. Mitchell, WSBA # 10874
7 Attorneys for PREMIERA
8 and Premiera Blue Cross
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AMENDED NOTICE OF DEPOSITION - 2

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BEFORE THE INSURANCE COMMISSIONER
OF THE STATE OF WASHINGTON

In the Matter of the Application
Regarding the Conversion and
Acquisition of Control of Premera Blue
Cross and its Affiliates

No. G02-45

CERTIFICATE OF SERVICE

I, Joseph O. Smalls, certify that I served a copy of the following document(s):

1. **Notice of Deposition (Steven Larsen)**
2. **Notice of Deposition (Don Nemerov, PricewaterhouseCoopers)**
3. **Notice of Deposition (Patrick Cantilo, Cantilo & Bennett, L.L.P.)**
4. **Amended Notice of Deposition (Aaron Katz); and**
5. **Certificate of Service**

on all parties or their lead counsel of record as follows on the date below:

Service To:	Service Perfected By:
Carol Sureau Deputy Insurance Commissioner Office of the Insurance Commissioner 5000 Capitol Boulevard Tumwater, WA 98501 CarolS@OIC.wa.gov P.O. Box 40255 Olympia, WA 98504-0255	<input checked="" type="checkbox"/> By United States Mail <input type="checkbox"/> By Overnight Delivery <input type="checkbox"/> By Legal Messenger Service <input type="checkbox"/> By Hand Delivery <input checked="" type="checkbox"/> By Facsimile <input checked="" type="checkbox"/> By E-Mail
Heather O. Struss Paralegal, Legal Affairs Division WA Office of the Insurance Commissioner 5000 Capitol Boulevard	<input type="checkbox"/> By United States Mail <input type="checkbox"/> By Overnight Delivery <input type="checkbox"/> By Legal Messenger Service <input type="checkbox"/> By Hand Delivery

CERTIFICATE OF SERVICE - 1

COPY

PRESTON GATES & ELLIS LLP
925 FOURTH AVENUE
SUITE 2900
SEATTLE, WASHINGTON 98104-1158
TELEPHONE: (206) 623-7580
FACSIMILE: (206) 623-7022

Service To:	Service Perfected By:
Tumwater, WA 98501 heathers@oic.wa.gov	<input type="checkbox"/> By Facsimile <input checked="" type="checkbox"/> By E-Mail
P.O. Box 40255 Olympia, WA 98504-0255	
(One electronic copy via e-mail – “Premera – Official Filing.”)	
George A. Finkle Judicial Dispute Resolution 1411 Fourth Avenue, Suite 200 Seattle, WA 98101 ginkle@jdrllc.com	<input type="checkbox"/> By United States Mail <input type="checkbox"/> By Overnight Delivery <input type="checkbox"/> By Legal Messenger Service <input type="checkbox"/> By Hand Delivery <input type="checkbox"/> By Facsimile <input type="checkbox"/> By E-Mail
James T. Odiorne Deputy Insurance Commissioner Office of the Insurance Commissioner 5000 Capitol Boulevard Tumwater, WA 98501	<input checked="" type="checkbox"/> By United States Mail <input type="checkbox"/> By Overnight Delivery <input type="checkbox"/> By Legal Messenger Service <input type="checkbox"/> By Hand Delivery <input checked="" type="checkbox"/> By Facsimile <input checked="" type="checkbox"/> By E-Mail
P.O. Box 40255 Olympia, WA 98504-0255	
John F. Hamje Legal Affairs Division Office of the Insurance Commissioner 5000 Capitol Boulevard Tumwater, WA 98501	<input checked="" type="checkbox"/> By United States Mail <input type="checkbox"/> By Overnight Delivery <input type="checkbox"/> By Legal Messenger Service <input type="checkbox"/> By Hand Delivery <input checked="" type="checkbox"/> By Facsimile <input checked="" type="checkbox"/> By E-Mail
P.O. Box 40255 Olympia, WA 98504-0255	
Melanie C. deLeon Assistant Attorney General Office of the Attorney General 1125 Washington Street S.E. P.O. Box 40100 Olympia, WA 98504-0100	<input checked="" type="checkbox"/> By United States Mail <input type="checkbox"/> By Overnight Delivery <input type="checkbox"/> By Legal Messenger Service <input type="checkbox"/> By Hand Delivery <input checked="" type="checkbox"/> By Facsimile <input checked="" type="checkbox"/> By E-Mail
Amy McCullough James Davis Alaska Legal Services Corporation 1016 West 6 th Avenue, Ste. 200 Anchorage, AK 99501	<input checked="" type="checkbox"/> By United States Mail <input type="checkbox"/> By Overnight Delivery <input type="checkbox"/> By Legal Messenger Service <input type="checkbox"/> By Hand Delivery <input checked="" type="checkbox"/> By Facsimile <input checked="" type="checkbox"/> By E-Mail

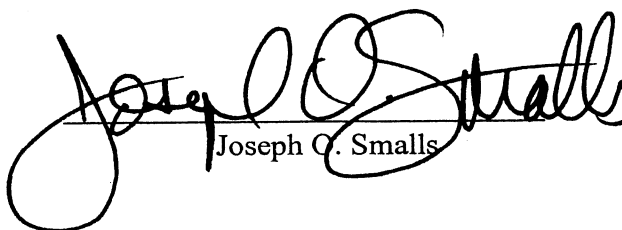
CERTIFICATE OF SERVICE - 2

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FACSIMILE: (206) 623-7022

Service To:	Service Perfected By:
Richard E. Spoonemore Sirianni Youtz Meier & Spoonemore 1100 Milllenium Tower 719 Second Avenue Seattle, WA 98104	<input checked="" type="checkbox"/> By United States Mail <input type="checkbox"/> By Overnight Delivery <input type="checkbox"/> By Legal Messenger Service <input type="checkbox"/> By Hand Delivery <input checked="" type="checkbox"/> By Facsimile <input checked="" type="checkbox"/> By E-Mail
Michael Madden Dierk J. Meierbachtol Bennett Bigelow & Leedom, P.S. 1700 Seventh Avenue, Suite 1900 Seattle, WA 98101	<input checked="" type="checkbox"/> By United States Mail <input type="checkbox"/> By Overnight Delivery <input type="checkbox"/> By Legal Messenger Service <input type="checkbox"/> By Hand Delivery <input checked="" type="checkbox"/> By Facsimile <input checked="" type="checkbox"/> By E-Mail
Jeff Coopersmith Coopersmith Health Law Group. 1325 Fourth Avenue, Suite 1740 Seattle, WA 98101	<input checked="" type="checkbox"/> By United States Mail <input type="checkbox"/> By Overnight Delivery <input type="checkbox"/> By Legal Messenger Service <input type="checkbox"/> By Hand Delivery <input checked="" type="checkbox"/> By Facsimile <input checked="" type="checkbox"/> By E-Mail

I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

DATED this Thursday, November 20, 2003.


Joseph Q. Smalls

CERTIFICATE OF SERVICE - 3

PRESTON GATES & ELLIS LLP
925 FOURTH AVENUE
SUITE 2900
SEATTLE, WASHINGTON 98104-1158
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